



## SUMMONS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE HART DISTRICT COUNCIL WILL BE HELD IN COUNCIL CHAMBER ON THURSDAY 30 NOVEMBER 2023 AT 7.00 PM

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.**

**Please download all papers through the Modern.Gov app before the meeting.**

- **At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- **The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting had provided their consent to any such recording.**

### **1 MINUTES OF PREVIOUS MEETING (Pages 4 - 14)**

To confirm the Minutes of the Council Meeting held on 28 September 2023.

### **2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

### **3 DECLARATIONS OF INTEREST**

To declare disposable pecuniary, and any other interests\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

#### **4 COUNCIL PROCEDURE RULE 12 - QUESTIONS BY THE PUBLIC**

To receive any questions from members of the public submitted pursuant to Council Procedure Rule 12.

*Note: The text of any question under Council Procedure Rule 12 must be given to the **Chief Executive** (email [committeeservices@hart.gov.uk](mailto:committeeservices@hart.gov.uk)) no later than **Noon on Friday, 24 November**.*

#### **5 COUNCIL PROCEDURE RULE 14 - QUESTIONS BY MEMBERS**

To receive any questions from Members submitted pursuant to Council Procedure Rule 14.

*Note: The text of any question under the Council Procedure Rule 14.3 must be given to the **Chief Executive** (email [committeeservices@hart.gov.uk](mailto:committeeservices@hart.gov.uk)) not later than **5.00pm on Monday 27 November 2023**.*

The text of any question under Council Procedure Rule 14.4 must be submitted to the **Chief Executive before 10.00am on Monday 27 November 2023**.

#### **6 CHAIRMAN'S ANNOUNCEMENTS**

#### **7 CABINET MEMBERS' ANNOUNCEMENTS**

#### **8 CHIEF EXECUTIVE'S ANNOUNCEMENTS**

#### **9 MINUTES OF COMMITTEES (Pages 15 - 62)**

The Minutes of the following Committees, which met on the dates shown, are submitted.

In accordance with Council Procedure Rule 14.1, Members are allowed to put questions at Council without Notice in respect of any matters in the Minutes to the Leader of the Council or any Chairman of the relevant meeting at the time those Minutes are received by Council.

<b>Meeting</b>	<b>Date</b>	<b>Page Numbers</b>	<b>For Decision</b>
Cabinet	05 October 2023	15-20	
Cabinet (draft)	02 November 2023	21-23	
Overview & Scrutiny	19 September 2023	24-30	
Overview & Scrutiny	17 October 2023	31-36	
Overview & Scrutiny (draft)	14 November 2023	37-42	

Audit Committee (draft)	24 October 2023	43-45	
Licensing (draft)	07 November 2023	46-48	
Planning	09 August 2023	49-51	
Planning	13 September 2023	52-58	
Planning (draft)	11 October 2023	59-62	

**10 OUTSIDE BODIES - FEEDBACK FROM MEMBERS** (Pages 63 - 64)

To receive any feedback from Members who are representatives of the Council on an Outside Body.

**Date of Dispatch: Wednesday 22 November 2023**